



2026 AHEPA DISTRICT 20 FAMILY CONVENTION Tucson, Arizona June 4-6

2026 SPONSORSHIP OPPORTUNITIES

All Ads and Artwork Deadline: May 21st, 2026

Reserve Your Space:

Payment Using Credit Card/Debit:

<https://ahepadistrict20.org/Events/Convention/>

for payment portal, OR

Payment By Check: fill out this form and mail it along with your payment.

Additional Details:

All advertisements are subject to the approval of the 2026 Convention Committee.

Ads must be submitted as camera-ready artwork.

(Ads must be in a .jpg or .pdf format. Only electronic submissions will be accepted.)

Please email AD to Mike Orcutt at:

MikeOrcutt@LongRealty.com

Placements of ads are at the discretion of the 2026 District Convention Committee

NAME

.....

EMAIL ADDRESS

.....

BUSINESS NAME

.....

BUSINESS ADDRESS

.....

PHONE NUMBER

.....

CHECK INCLUDED OR CREDIT/DEBIT*

**(Please check one. For credit/debit payments, <https://ahepa-wrdc.org> for payment portal.)*

Make checks payable to: AHEPA Chapter 275

NOTE: "2026 CONVENTION SPONSORSHIP" In the memo line. Mail to: AHEPA Chapter 275

Attn: Mike Orcutt

4331 W Golden Ranch Place, Marana, AZ 85658

PLATINUM

\$1,000

- Full page, color ad in the convention program
- Prominent top placement on a pull up banner
- Four tickets to the Grand Banquet
- Mention in the album on the sponsorship page

GOLD \$750

- Full page, color ad in the convention program
- Prominent placement on a pull up banner
- Two tickets to the Grand Banquet
- Mention in the album on the sponsorship page

SILVER \$500

- Full page, color ad in the convention program
- Two tickets to the scholarship luncheon
- Prominent placement on a pull up banner
- Mention in the album on the sponsorship page

BRONZE \$250

- Placement on a pull up banner
- One complimentary VIP ticket to Friday Glendi.
- Mention in the album on the sponsorship page